



# EXECUTIVE BOARD OFFICE AND DELEGATES

## FOR LOCAL LODGE NO.834

### EXECUTIVE BOARD 2011-2013 TERM

#### PRESIDENT

DANIEL RUTHERFORD

#### VICE PRESIDENT

CRAIG SCHIEFELBEIN

#### RECORDING SECRETARY

\* SAM BELL

#### TREASURER

GARLAND MOORE

#### CONDUCTOR/SENTINEL

NORMAN L. ALEXANDER

#### TRUSTEES

KIRK L. CHURCH  
TRENT A. BIBLE  
DAVID B. ROBERTSON

### ELECTED DELEGATE POSITIONS

#### KANSAS STATE COUNCIL OF MACHINISTS

CRAIG SCHIEFELBEIN  
DANIEL RUTHERFORD  
MARK R. LOVE

#### AUDITORS

RICHARD A. INGALLS  
LEE O. NELSON  
DENISE A. HARRIS

\* LESLEY P. DAVIS GAVE HER RESIGNATION AS RECORDING SECRETARY. REPLACEMENT IS SAM BELL

### ELECTED DELEGATE POSITIONS CONTINUED

#### JOURNEYMAN REVIEW BOARD

ELLEN E. RIVARD  
NORMAN L. ALEXANDER  
KIRK L. CHURCH

#### UNION LABEL & SERVICE TRADES COUNCIL

GARLAND MOORE  
DAVID B. ROBERTSON  
KIRK L. CHURCH

#### WICHITA/HUTCHINSON LABOR FEDERATION

ROBERT G. FELDT  
DAVID B. ROBERTSON  
JEFFERY G. BERRY  
RALPH STOUT

#### DISTRICT LODGE NO. 70 DELEGATES

TRENT A. BIBLE  
DAVID B. ROBERTSON  
CRAIG SCHIEFELBEIN  
DANIEL RUTHERFORD

#### HEALTH & SAFETY COMMITTEE 1st SHIFT

TRENT A. BIBLE

#### HEALTH & SAFETY COMMITTEE 2nd SHIFT

DAVID B. ROBERTSON

EFFECTIVE: JANUARY 2011

1/23/2011